

DEC 2 0 2004

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FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 41		
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DATE:	December 20, 2004	•
TO:	ExaminerAbel Mohamed Group Art Unit 1653	FAX #: (703) 872-9306
PHONE #:	(571) 272-0955	
Application I Applicant: Due Date:	No.: 10/010,715 Pathak et al. December 22, 2004	OUR REF.: 3516.12US01
FROM: PHONE #:	Curtis 13. Herbert, Ph.D., Esc (612) 349-3008	q.
Attached please find the following for filing in the above-identified application.		
(1) Amendment After Final in response to Office Action dated September 22, 2004		
Date December 20, 2004 Curtis B. Herbert, Ph.D., Esq. Registration No. 45,443 CERTIFICATE OF FACSIMILE TRANSMISSION		
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THE RESIDENCE OF THE PROPERTY		

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DEC 2 0 2004 PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3516.12US01

(Formerly: 2962.16US01)

Pathak et al.

Confirmation No.: 4146

Application No.:

10/010,715

Examiner: A. Mohamed

Filed:

November 9, 2001

Group Art Unit: 1653

For:

BIOCOMPATIBLE CROSSLINKED POLYMERS

AMENDMENT AFTER FINAL

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of September 22, 2004, amendment to the aboveidentified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

Please grant any essension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

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7 20 22

Curtis B. Herbert, Ph.D., Esq.